

Form
C/2 (06/02)

The Scout Association, Records Department
Gilwell Park, Bury Road, Chingford, London, E4 7QW
Tel: 020 8433 7100 Fax: 020 8433 7103



RECEIVED
25 JAN 2005
TSA - RECORDS

Change of Registration of a Scout Group or Local Venture Scout Unit

THREE COPIES of this form should be completed and sent to the District Secretary, who will forward them to Headquarters via the District Commissioner. After the requested change has been recorded, one copy of the form will be retained by Headquarters, the second sent to the County Secretary and the third to the District Secretary. Complete sections A and E, plus B, C or D as appropriate in BLOCK CAPITALS.

A	Present Title of Scout Group of Local Venture Scout Unit in full		Registration No.	
	47H ASHBY - DE - LA - ZOUCH (BAPTIST)		42054	
	Name of Scout County/Area	No.	Name of Scout District	No.
	LEICESTERSHIRE		ASHBY AND COALVILLE	013201

B Change of Title

Proposed new title in full..... 47H ASHBY DE LA ZOUCH

C Change of Sponsorship

The Group is (NOT*) SPONSORED, and in future will (NOT*) be SPONSORED *please delete as appropriate

If the Group is to be SPONSORED enter in the space below which of the following apply to the Group:

Name and denomination of Church, Hospital, School or other.....

Name of Sponsoring Authority.....

Appointment Held.....

I approve the registration of this Sponsored Group and accept the obligations and responsibilities of Sponsoring Authority as listed in Policy, Organisation & Rules.

I release this Group from sponsorship.

Signature of Sponsoring Authority.....
No signature - Group has now not been sponsored for 20 years - [redacted]

D Transfer to another District Scout Council

Name of District Scout Council receiving transfer.....

Approval of the District Executive Committee of the above and it's District Commissioner

Signed..... District Secretary Signed..... District Commissioner

Approval of the County Commissioner (of both Counties in the case of a transfer to another County)

Signed..... Date..... Signed..... Date.....

E Signed..... [redacted] G.S.L. or G.S.L. (Acting)

Recommended by the District Executive Committee..... [redacted] District Secretary

Approved by District Commissioner..... [redacted] Date 6-1-05

The change of Registration will bear the date on which this form was signed by the D.C.

FOR HEADQUARTERS USE ONLY	
Date of Registration	06 01 05
Registration No.	42054

(Continued overleaf)



THE SCOUT ASSOCIATION
 The Records Office
 Churchill Industrial Estate,
 Lancing, West Sussex, BN15 8UG.
 Telephone: Lancing (0903) 755352

Change in Group Registration See Policy, Organisation & Rules Rule 5 iv

Three copies of this form should be completed, where applicable. Please use **BLOCK CAPITALS**, except for signatures.

Present title of Group (BAPTIST) 474. ASHBY SCOUT GROUP Registration Number 42054
 Present District Scout Council ASHBY & COALVILLE Scout County RECREATEDS HOCK
 Commissioner's District ASHBY & COALVILLE Date 1/1/89

Change of Title

Proposed new title 474. ASHBY SCOUT GROUP - DE - LA - ZOU CH

Change of Sponsorship

Body by which the Group has been or will be sponsored ASHBY BAPTIST CHURCH

The Group has been OPEN, SPONSORED
 and in future will be OPEN, SPONSORED

DECLARATION BY SPONSORING AUTHORITY
 If the change is from Open to Sponsored I agree to accept the obligations and responsibilities of the Sponsoring Authority on the change of registration of this Group or if the change is from Sponsored to Open I approve this change of registration.
 Signed [Redacted]

Transfer to another District Scout Council

Name of District Scout Council receiving transfer
 Approval of the District Executive Committee of the above, and it's District Commissioner
 Signed District Secretary Signed District Commissioner
 Approval of the County Commissioner (of both Counties in the case of a transfer to another County)
 Signed Signed

Amalgamation of Groups

DETAILS OF GROUPS TO AMALGAMATE WITH THE GROUP AT THE TOP OF THE PAGE

Group title Group title
 Registered number Registered number

DECLARATION BY SPONSORING AUTHORITY (if any)
 We approve of this amalgamation, and release sponsorship.
 Signed and dated Signed and dated

DETAILS OF THE AMALGAMATED GROUP

Proposed title in full
 Address of Group Headquarters

If the Group is sponsored, state whether SPONSORED (OPEN) or SPONSORED (CLOSED), the name and denomination of church, name and type of School (if Special School, state type), Institution, etc. If not sponsored, write OPEN. State which, if any, of the following apply to the Group: EXTENSION (state nature) WORKS, HOME, HOSPITAL, SCHOOL (state type).

THE SCOUT ASSOCIATION

SCOUT GROUP REGISTRATION

FORM C
(Rev. 2/73)

Instructions:— THREE COPIES of this form should be completed and sent to the Secretary of the District Scout Council, who will forward them through the District Commissioner to Headquarters. The Group will then be registered at Headquarters until the following 31st March, and notification will be sent to the Scouter concerned through the Secretary of the District Scout Council. One Copy of the form will be retained by Headquarters, the second sent to the County Secretary, and the third to the Secretary of the District Scout Council.

Please use **BLOCK CAPITALS** except where signature is required

Scout County LEICESTERSHIRE Commissioner's District ASHBY AND COALVILLE
 District Scout Council ASHBY AND COALVILLE
 Proposed Name of Group in full 4TH ASHBY-DE-LA-ZOUCH (BAPTIST)
 Address of Group Headquarters Baptist Church, Brook St., Ashby

If Group is SPONSORED under P.O.R. Appendix III/24 state whether Sponsored (Open) or Sponsored (Closed), name and denomination of Church, name and type of School (if Special School, state type), Institution, etc. If not sponsored write "OPEN".

Sponsored (open) Ashby-de-la-Zouch Baptist Church

Name of Sponsoring Authority [REDACTED]
 Appointment held (e.g. Vicar, Minister, Headmaster) President and Church Secretary
 Has this Group been registered previously? If so, give details of Title and Registered Number No

I approve the registration of this Sponsored Group, and accept the liabilities of Sponsoring Authority.

Signature of Sponsoring Authority [REDACTED]

Enter in this space, which, if any, of the following apply to the Group:— Extension (state nature), Works, Home, Hospital, School. If School, state type.

Numbers at date of application

Scouters	<u>4</u>	Scouts	<u>15</u>	Venture Scouts	_____
Instructors	<u>2</u>	Sea Scouts	_____	Venture Sea Scouts	_____
Cub Scouts	<u>20</u>	Air Scouts	_____	Venture Air Scouts	_____

Names in full underlining Surname	Date of Birth	Address
<i>Scouter etc</i> G.S.L.		[REDACTED]
A.G.S.L.		[REDACTED]
C.S.L.		[REDACTED]
A.C.S.L.		[REDACTED]
S.L.		[REDACTED]
A.S.L.		[REDACTED]
A.S.L.		[REDACTED]
V.S.L.		[REDACTED]
A.V.S.L.		[REDACTED]
A.V.S.L.		[REDACTED]

Signed _____
 Recommended by _____
 District Secretary _____

Prospective G.S.L. (or Scouter in charge)
 District Executive Committee *Chairman*

Address of District Secretary _____
 Approved by _____ District Commissioner

Date 6-9-76

Please quote this number in all correspondence

FOR HEADQUARTERS USE ONLY

THE SCOUT ASSOCIATION
RECORDS OFFICE

14 SEP 1976

42054

Registered Number of Group

Churchill Industrial Estate
LANCING, SUSSEX. BN15 8UG

CHECKED 14 SEP 1976